

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

815



FROM: Community Health Agency/
Department of Public Health

SUBMITTAL DATE: May 28, 2003

SUBJECT: Approval of the Second Amendment to the Agreement #DPH02K.071
between Riverside County Community Health Agency and John F. Kennedy Memorial
Hospital.

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Approve the Second Amendment to the Agreement between Riverside County Community Health Agency and John F. Kennedy Memorial Hospital in the amount of \$69,165 for the performance period of July 1, 2003 through June 30, 2004; and
- 2) Authorize the Chairman of the Board to sign four (4) copies of the Amendment on behalf of the County; and
- 3) Direct the Clerk of the Board to retain one (1) copy of the Amendment and return three (3) copies to the CHA Contract Administrator for further processing.

BACKGROUND: The Riverside County Community Health Agency, Department of Public Health has been awarded funding in the amount of \$601,038 from the First Five Riverside County Children and Families Commission to improve the management of asthma in children 0-5 living in the County of Riverside. The Riverside County Community Health Agency, Department of Public Health has sub-contracted with John F. Kennedy Memorial Hospital to provide asthma education, case management, and persistent asthma will be treated at the hospital, surrounding clinics, and doctor's offices with no cost for uninsured children. Treatment interventions are intended to reduce hospitalizations and emergency treatment, to increase family knowledge of the disease and its implications, and to develop written management plans for use by parents and school/caregivers.

FORM APPROVED
COUNTY COUNSEL

JUL 10 2003

BY: *[Signature]*

FN:pe

Susan D. Harrington
Susan Harrington, Director

FINANCIAL DATA:

CURRENT YEAR COST: \$ 69,165
NET COUNTY COST: \$ -0-

ANNUAL COST: \$ 0
IN CURRENT BUDGET: Yes
BUDGET ADJUSTMENT: YES\ NO\ X FOR FY: 03/04

SOURCE OF FUNDS: 100% Grant funding (First Five Riverside County Children & Families Commission)

C.E.O. RECOMMENDATIONS:

APPROVE

County Executive Officer Signature: *Don Marting*

Consent
 Policy
 Consent
 Policy

Department Recommendation:
Per Executive Office:

Prev.Agn.ref.
December 10, 2002 item 3.11

Dist.
All

AGENDA NO.
3.18